

## **MEMORANDUM**

**TO:** Governing Board Members

**FROM:** Tommy B. Strowd, P.E., Director, Operations, Maintenance & Construction Division

**DATE:** August 9, 2012

**SUBJECT:** Uniform Services for Operations, Maintenance and Construction Personnel – Cintas Corporation (Contract Number 4600002715)

### **Background:**

This is a request for the Governing Board of the South Florida Water Management District to authorize entering into a 3 year contract with two (2) one-year renewal options with Cintas Corporation, for Operations, Maintenance and Construction Uniform Services as a Special Procurement using U.S. Communities Government Purchasing Alliance Contract Number 12-JLH-011C, in an amount not-to-exceed \$605,000, of which ad valorem funds in the amount of \$131,440 are in the proposed FY13 budget, \$473,560 for the remaining in FY14-FY17 budgets, all subject to Governing Board approval.

The objective of the Uniform Services is to provide a consistent structured uniform look for District employees throughout the 16 counties the District covers. This also allows for citizens to quickly identify and recognize District employees throughout the 16 counties the District provides water management control services.

### **Funding Source:**

Ad valorem funds from the Operations, Maintenance & Construction Uniform Services of \$131,440 are in the proposed FY13 budget and \$473,560 for the remaining FY14-FY17 budgets, all subject to Governing Board approval.

### **This Board item impacts what areas of the District, both resource areas and geography:**

This item impacts the Operations, Maintenance & Construction Division of the District in all counties of the District.

### **What concerns could this Board item raise?**

This contract followed the Special Procurement process by piggy-backing onto an existing contract by US Communities Government Purchasing Alliance Contract.

### **Why should the Governing Board approve this item?**

Uniform Services provides a consistent structured look for the employees throughout the 16 counties the District covers.

If you have any questions, please do not hesitate to call me at ext. 6998.